

UNITED STATES BANKRUPTCY COURT
DISTRICT OF UTAH

In re: Smith DEC 27 3 16 PM '02
Case No. 02C-29654
Chapter 13
Debtor(s). BY g Trustee: Anderson

AMENDMENT DECLARATION

Please circle or underline amended material when appropriate.

1. PETITION: REOPENING: Yes ___ No ___ CONVERSION (13 to 7): Yes ___ No ___
When changing debtor's address, please file separate change of address form.
When amending, please submit the changes/additions only!
2. SCHEDULES: A ___ B ___ C ___ D ___ E ___ F ___ G ___ H ___ I X X
Are you changing the address, amounts, etc., or adding a creditor?
Changing ___ Adding ___ (\$20 amendment fee required for D, E, & F.)
3. AMENDED AMOUNTS/TOTALS OF SCHEDULES: X
4. STATEMENT OF AFFAIRS: ___
5. AMENDED CHAPTER 13 PLAN: ___

If you have amended schedules D, E, F by adding a creditor, you owe \$20.00 amendment fee. Fee attached ___

If schedules D, E, F were amended but no creditors added no fee necessary. No fee attached ___
Reason no fee is attached ___

It is the debtor's responsibility to notify additional creditors by sending a 341 notice and/or Discharge Order to the creditors added to the schedules/matrix.

A certificate of mailing to creditors should be filed with the Clerk's office (see below).

I declare under penalty of perjury that the information provided in this attached amendment is true and correct.

[Signature] 12/27/02
Debtor Date

[Signature] 12/27/02
Debtor Date

U.S. Trustee's Office and Trustee in the case supplied copies of amendment(s)? Yes X No ___

[Signature]
ATTORNEY FOR DEBTOR(S)

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing was mailed, postage prepaid, to creditors of this estate as follows (please mark the appropriate lines(s):

- 341 Notice to creditors added by this amendment.
 Discharge Notice to creditors added by this amendment.
 Amended Chapter 13 Plan to all creditors.

n/A

DATED

SEC TO ATTORNEY FOR DEBTOR(S)



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In re J. WESTON SMITH,
PATRICIA L. SMITH

Case No. 02C-29654

Debtors

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status: Married	DEPENDENTS OF DEBTOR AND SPOUSE		
	NAMES SHANE J. SMITH	AGE 15	RELATIONSHIP SON
EMPLOYMENT: DEBTOR		SPOUSE	
Occupation	MAINTENANCE	PROPERTY MANAGER	
Name of Employer	LEXINGTON SQUARE APTS	SPRING MEADOWS APTS	
How long employed	1/28/02 TO PRESENT	1/23/02-PRESENT	
Address of Employer	780 N 900 W SLC, UT 84111-0000	4115 S 430 E MURRAY, UT 84107-0000	

INCOME: (Estimate of average monthly income)

	DEBTOR	SPOUSE
Current monthly gross wages, salary, and commissions (pro rate if not paid monthly)	\$ 2,947.00	\$ 2,948.00
Estimated monthly overtime	\$ 200.00	\$ 0.00
SUBTOTAL	\$ 3,147.00	\$ 2,948.00
LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ 764.00	\$ 751.00
b. Insurance	\$ 109.00	\$ 339.00
c. Union dues	\$ 0.00	\$ 0.00
d. Other (Specify)	\$ 0.00	\$ 0.00
	\$ 0.00	\$ 0.00
SUBTOTAL OF PAYROLL DEDUCTIONS	\$ 873.00	\$ 1,090.00
TOTAL NET MONTHLY TAKE HOME PAY	\$ 2,274.00	\$ 1,858.00
Regular income from operation of business or profession or farm (attach detailed statement)	\$ 0.00	\$ 0.00
Income from real property	\$ 0.00	\$ 0.00
Interest and dividends	\$ 0.00	\$ 0.00
Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ 0.00	\$ 0.00
Social security or other government assistance (Specify)	\$ 0.00	\$ 0.00
	\$ 0.00	\$ 0.00
Pension or retirement income	\$ 0.00	\$ 0.00
Other monthly income (Specify)	\$ 0.00	\$ 0.00
	\$ 0.00	\$ 0.00
TOTAL MONTHLY INCOME	\$ 2,274.00	\$ 1,858.00
TOTAL COMBINED MONTHLY INCOME	\$ 4,132.00	

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

In re J. WESTON SMITH,
PATRICIA L. SMITH

Case No. 02C-29654

Debtors

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

Rent or home mortgage payment (include lot rented for mobile home)	\$ 775.00
Are real estate taxes included? Yes _____ No <u>X</u>	
Is property insurance included? Yes _____ No <u>X</u>	
Utilities: Electricity and heating fuel	\$ 150.00
Water and sewer	\$ 0.00
Telephone	\$ 57.00
Other <u>CABLE</u>	\$ 35.00
Home maintenance (repairs and upkeep)	\$ 100.00
Food	\$ 350.00
Clothing	\$ 100.00
Laundry and dry cleaning	\$ 30.00
Medical and dental expenses	\$ 100.00
Transportation (not including car payments)	\$ 200.00
Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ 100.00
Charitable contributions	\$ 0.00
Insurance (not deducted from wages or included in home mortgage payments)	
Homeowner's or renter's	\$ 22.00
Life	\$ 0.00
Health	\$ 0.00
Auto	\$ 164.00
Other	\$ 0.00
Taxes (not deducted from wages or included in home mortgage payments)	
(Specify) <u>AUTO</u>	\$ 30.00
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.)	
Auto	\$ 0.00
Other <u>INTERNET</u>	\$ 35.00
Other <u>CELLULAR PHONES</u>	\$ 90.00
Other	\$ 0.00
Alimony, maintenance, and support paid to others	\$ 0.00
Payments for support of additional dependents not living at your home	\$ 0.00
Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ 0.00
Other <u>SCHOOL LUNCH & ACTIVITIES</u>	\$ 60.00
Other <u>HAIR CARE</u>	\$ 25.00
TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)	\$ 2,423.00

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

A. Total projected monthly income	\$ 4,132.00
B. Total projected monthly expenses	\$ 2,423.00
C. Excess income (A minus B)	\$ 1,709.00
D. Total amount to be paid into plan each <u>Monthly</u>	\$ 1,709.00
(interval)	